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CHAPTER F

The mourning for Jacob, or
death.

And when he pad his
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CHAPTER F

The mourning for Jacob, or
death.

And when he was g
proposed for Jacob, or
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Jesus grew in wisdom and stature and in favor [in relationship] with God and with man.



Jesus was an absolute expert on relationships.



Jesus grew in His ability to touch people's lives.



Jesus grew in His ability to love others. Jesus grew in His ability to make a difference in who people were.



He touched all those lives and made a difference in those lives.



What made Him that kind of person?

30 Over against Mambre Chanaan, hwhich Abrahan gether with the field of Ephite for a possession to b 31 There they buried him. wife: there was Isaac bur becca his wife: there also 32 And when he had en ER 50 face ed his SIS begot Sarug.
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17 And Heber lived afte

He was *humble*.

30 Over against Mambre Chanaan, hwhich Abrahan gether with the field of Ephite for a possession to b 31 There they buried him. wife: there was Isaac bu becca his wife: there also 32 And when he had en ER 50 face ed his SIS begot Sarug.
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17 And Heber lived after four hundred and th

He was *honest*.

30 Over against Mambre Chanaan, hwhich Abrahan gether with the field of Ephite for a possession to b 31 There they buried him. wife: there was Isaac bur becca his wife: there also 32 And when he had en ER 50 face ed his SIS begot Sarug.
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two hundred and officer, two hundred a two sons and daugers And Reu lived th he cave, which is in the field Hethite, begovery and Sarug saw chor, s feet begot sons and daughter, 18 Phaleg also lived +b These val of the face of the f buried. mand peopl comm were and this the For Was s, to gain ion; they genund,

17 And Heber lived after four hundred and th

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30 Over against Mambre Chanaan, h which Abrahan Chanaan, hwhich Abrahal gether with the field of Ephite for a possession to ball There they buried him, wife: there was Isaac bur becca his wife: there also face ed his SIS begot Sarug.
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He was *knowledgeable*

30 Over against Mambre Chanaan, h which Abraha Chanaan, hwhich Abrahal gether with the field of Ephite for a possession to ball There they buried him, wife: there was Isaac bur becca his wife: there also ER 50 face ed his SIS begot Sarug.
21 And Reu lived
two hundred and Sugot sons and daug sugo And Reu lived cave, which is in the field Hethite, feet chor and d saw 32 And when he had And Reu lived And Phaleg li buried. peopl mand comm were this For s, to gain ion; they gen-Was und,

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He was forgiving.



He wasn't afraid to be alone

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Jesus often slipped away to be alone so that He could pray.



Jesus always had the right word at the right time, the pattern that He shows us that we need in our lives is this ability to be alone.



Jesus knew that one of the keys to having great relationships with other people was having a great relationship with God.

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30 Over against Mambre
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CHAPTER F
The mourning for Jacob, an
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CHAPTER F
The mourning for Jacob, an
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And when he had e
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Very early in the morning while it was still dark Jesus got up, left the house, went to a solitary place and He prayed.



Peter and his companions went to look for him and when they found Him they exclaimed, 'Jesus, everyone is looking for You.' Hethite,

30 Over against Mambre
Chanaan, hwhich is in the field
Hethite,

30 Over against Mambre
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and died: and he was g
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The mourning for Jacob, and
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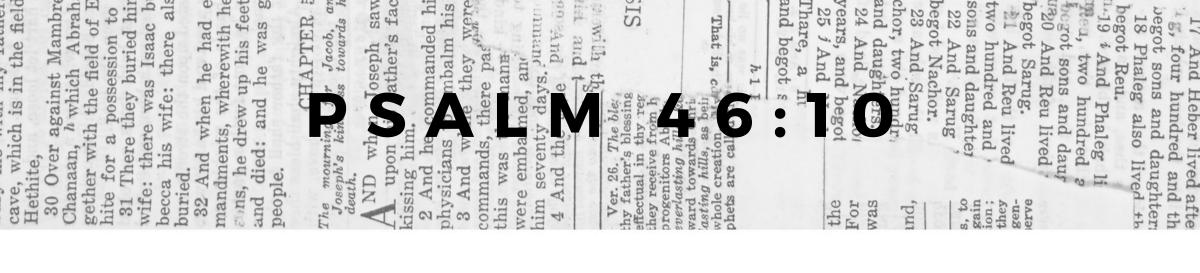
CHAPTER g
The mourning for Jacob, and
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CHAPTER g
The mourning for Jacob, and
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The mourning for Jacob, and
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"Let's go somewhere else to the nearby villages and preach there also. That's why I have come."



Jesus' ability to see where He needed to go and when He needed to go was empowered by these times alone with God.



Be still and know that I am God

Hethite,

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Chanaan, hwhich is in the fi

30 Over against Mam
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But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. Since we live by

Hethite,

30 Over against Mambre
Chanaan, hwhich is in the field

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CHAPTER E

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the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.



"Busyness steals from relationships. It substitutes shallow frenzy for deep friendship. It feeds the ego but starves the inner man. It fills a calendar but fractures a family. It cultivates a program that plows under priorities. Many a church boasts about its active program:



"Something for every night of the week for everybody." What a shame! With good intentions the local assembly can create the very atmosphere it was designed to curb. – Hethite,

30 Over against Mambre
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The Discpline of Solitude and Silence is the voluntary abstention of company and of conversation for the purpose of becoming a real person, a real person worth relating to.

30 Over against Mambre Chanaan, h which Abraha Chanaan, hwhich Abrahal gether with the field of Ephite for a possession to ball There they buried him, wife: there was Isaac bur becca his wife: there also SIS hegot sons and dau sua20 And Reu lived cave, which is in the field Hethite, and begot chor, 32 And when he had And Heber lived afte four hundred and th And Reu lived Sarug. And Phaleg two hundred buried. mand peopl comn were this For s, to gain ion; they gen-Was und,

He prayed for others



"Let the little children come to Me."



Why not just make prayer for people a part of our everyday lives?



He was purposeful and yet unhurried in His contacts with people



Jesus didn't see His contacts with people as interruptions



Jesus had this ability to not see those contacts as interruptions.



He has a power to really see that people is where He's going to make the difference.



He was purposeful yet unhurried



He allowed people the freedom to make the wrong decision



He often took time for those that others ignored



He often ignored those who insisted on His time.



Sometimes there are people who insist on our time for their sake, for their benefit and not for God's benefit.



He didn't allow people to distract Him from God's purpose.



I have come into the world to seek and to save that which was lost.

Hethite,

30 Over against Mambro Chanabar, hwhich Abrah gether with the field of E hite for a possession to all the fold of E hite for a possession to all There they buried him wife: there was Isaac becca his wife: there also buried.

32 And when he had e mandments, wherewith he had e mandments, wherewith he had e mandments, wherewith he had buried.

34 And when Joseph saw death, who his feet and he was go people.

AND when Joseph saw they was go him seventy days, juruming for they were embalined him seventy days. Juruming this was the mann were embalined him seventy days. Juruming this was the mann were embalined him seventy days. Juruming they register that he had the time bury for they was the mann were embalined him seventy days. Juruming they register that he had the time bury for the sared this was the mann were embalined.

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As a shepherd looks for his scattered sheep when he is among the flock, so I will look for My flock. I will rescue them from all the places to which they were scattered on a day of clouds and darkness.

Changan; Much is in the field of Elethite,

30 Over against Mambro Changan; Much Abrah gether with the field of El hipe for a possession to all There they buried him wife: there was Isaac becca his wife: there also becca his wife: there as go buried.

32 And when he had e mandments, wherewith he had e mandments, wherewith he had e mandments, wherewith he had buried.

34 And when Joseph saw and died: and he was go people.

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Father, the hour has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you

Cave, which is in the field Cave, which is in the field of Elethite,

30 Over against Mambro Chananan, hwhich Abrah gether with the field of Elhie for a possession to all There they buried him wife: there was Isaac becca his wife: there also becca his wife: there also buried.

32 And when he had e mannandments, wherewith he was go people.

AND where Joseph saw commanded his physicians and he commanded his physicians. And he commanded his physicians are mbalm, and they were embalm, and the time buy to buy the sared the time were easied to be stranged but they were easied to be stranged but they were called to be stranged but they was are called to be stranged but they was a called t

I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them...

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30 Over against Mambh
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Just as I didn't join the world's ways. I'm not asking that you take them out of the world But that you guard them from the Evil One. They are no more defined by the world Than I am defined by the world. Make them holy—consecrated with the truth; Your word is consecrating truth. In the same way that you gave me

Hethite,

30 Over against Mambro
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a mission in the world, I give them a mission in the world. I'm consecrating myself for their sakes, So they'll be truth-consecrated in their mission.

Hethite,

30 Over against Mambre
Chanaan, hwhich Abraha
gether with the field of Ep
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He didn't allow His focus on God's purpose to keep Him from meeting people's needs, because He knew that people were his purpose



He broke through relationship barriers quickly.

Hethite,

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wife: there was Isaac bun
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He encountered *Prejudice*



He encountered *Hatred*



He encountered the belligerent (argumentative)



He trusted others with things He could have done more easily Himself.