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At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan River. Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." At once the



Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.



Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."



The earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters And God said, "Let there be light,"

30 Over against Mambre Chanaan, hwhich Abrahan gether with the field of Ephite for a possession to b 31 There they buried him. wife: there was Isaac bur becca his wife: there also buried. 32 And when he had en th he ER 50 face ed his SIS begot Sarug.
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"Hover" = "Flutter"

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30 Over against Mambre
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And Heber lived afte four hundred and th

"Hover" = "Flutter" =

"the Spirit was fluttering

over the waters."

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wife: there was Isaac bun
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Three Participants in Creation:



Three Participants in Creation: God God's Spirit



Three Participants in Creation: God God's Spirit God's word



Three Participants in Baptism: The Father



Three Participants in Baptism: The Father The Son



Three Participants in Baptism: The Father

The Spirit

The Son

Hethite,

30 Over against Mambre
Chanaan, hwhich Abrah
gether with the field of E
hite for a possession to
31 There they buried him
wife: there was Isaac b
becca his wife: there als
buried.

32 And when he he had e
mandments, wherewith he
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AND wen commanded hi
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commands, there pasting him,
2 And the time pure rose
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"Just as the original creation of the world was a project of the triune God, so the redemption of the world... is also a project of the triune God."

Cave, which is in the field
Hethite,

30 Over against Mambr
Chanaan, hwhich Abral
gether with the field of J
Bi There they buried hi
wife: there was Isaac hite for a possession to
31 There they buried hit
wife: there was Isaac he hite for a possession to
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wife: there was Isaac he hite for a possession to
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"In one sense the doctrine of the Trinity is a mystery that we will never be able to understand fully. However, we can understand something of its truth by summarizing the teaching of scripture in three statements: (1) God is three persons, (2) Each person is fully God, (3) There is one God."

Hethite,

30 Over against Mambr
Chanaan, hwhich Abral
gether with the field of J
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31 There they buried hi
wife: there was Isaac h
becca his wife: there al
buried.

32 And when he had
mandments, wherewith h
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people.

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physicians and died: and he was g
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"It's not Tri-Theism, with three God's who work in harmony. Neither is it Unipersonalism, the notion that sometimes God takes one form and sometimes he takes another, that these are simply different manifestations of one God. Instead, Trinitarianism holds that there is one God in three persons



who know and love one another. God is not more fundamentally one than he is three, nor is he more fundamentally three than He is one."

Hethite, 30 Over inst Ma Chanaan, which Algether with the field hite for a possession 31 There my buries wife: thee yas Isas becca his wife: there buried. 32 And wife: he has mandment here yas Isas becca his wife: there buried. 32 And he will he will yeople. AND when Joseph Liby father's bessing deuth. AND when Joseph Sand died; and he will yer and died; and he will yeople. And he commande physicians to embalm 3 And will him seventy days. Junion 4 And the time pure this was temans were embe med, and him seventy days. Junion 4 And the time pure frectual in thy reg hey receive from h progenitors Aharb were embe med, and him seventy days. Junion 4 And the time pure frectual in thy reg hey receive from h progenitors Aharb were embe med, and him seventy days. Junion 4 And the time pure frectual in thy reg hey receive from h progenitors Aharb was trong hills, as will whole creation. My vo 'si pure was whole creation. My vo 'si pure hets are called the saturd towards the was 's tunion 'y the for yourse pure 'y typen 'y for yourse was 'y typen 'y for yourse was 'y typen 'y for yourse 'y typen 'y ty

"At the center of the universe, self-giving love is the dynamic currency of the trinitarian life of God. The persons within God exalt each other, commune with each other, defer to one another. Each person, so to speak, makes room for the other two. Each loves and glorifies the other. ... each of the divine persons



harbors the others at the center of His being. In a constant movement of overture and acceptance, each person envelops and encircles the others. God's interior life, therefore, overflows for others."



True devotion is mutually selfgiving love. And that's what we see in the Trinity.



God created us to be devoted to Him, to center our lives around Him and serve Him unconditionally.



At the very essence of our being, the thing we most truly long for can only be satisfied in God because that is how we were made.

Hethite,

30 Over against Mambre
Chanaan, hwhich is in the field
Hethite,
30 Over against Mambre
Chanaan, hwhich Abraha
gether with the field of Eph
hite for a possession to b
31 There they buried him
wife: there was Isaac blun
becca his wife: there also
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mand the field with the
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becca his wife: there also
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Jesus is fully devoted to us!

cave, which is in the field Hethite, wife: there was Isaac b becca his wife: there als mandments, wherewith he CHAPTER : Joseph saw father's fac commanded hi begot Nachor. 23 And Sarug chor, two hundr sons and daughter two hundred and 32 And when he had s, four hundred and th people. For Was s, to gain ion; they gen-erve und,

You are my Son, whom I love; with you I am well pleased.

Hethite,

30 Over against Mambre
Chanaan, hwhich is in the field
Hethite,
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gether with the field of Eph
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his were embalmed, and
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his were embalmed, and
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his were embalmed, and
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Jesus is assured: Of His identity (my son)



Jesus is assured: Of His identity (my son) That He is accepted (whom I love)



Jesus is assured:
Of His identity (my son)
That He is accepted (whom I love)
Of his worth (whom I'm well pleased)



If the Three Persons of the Trinity are so devoted to each other, if they are eternally happy and glorifying each other for all existence, why create humanity in the first place?

Hethite,

30 Over against Mambo
Chanaan, hwhich Abral
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31 There they buried hy
wife: there was Isaac becca his wife: there as Isaac
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"He must have created us not to get joy but to give it...To say: "If you glorify me, if you center your entire life on me, if you find me beautiful for who I am in myself, then you will step into the dance, which is what you are made for. ou are made not just to believe in me or to be spiritual in some general way, not just to pray

Hethite,

30 Over against Mambre Chanaan, hwhich the field of E Bo Over against Mambre Chanaan, hwhich Abrah gether with the field of E hite for a possession to all There they buried him wife: there was Isaac becar his wife: there also becar his wife: there was Isaac becar his wife: there are grand died; and he commanded his physicians.

AND wen osen had he commanded his physicians had while they were commands, there passed this was manned were embalaned, and him seventy days, jurnum 4 And the time pure pure they receive from him seventy days, jurnum 4 And the time pure was experiant him thy registry while they was are called the commands, there had be commanded his physicians.

Yer. 28. The big. At Uping the him seventy days, jurnum 4 And the time pure suces they receive from him seventy days, jurnum 4 And the time pure suces they receive from him seventy days. Jurnum on they for him seventy days in the time pure suces to be a papunn on the time pure suces to be a papunn on the time from him seventy and they gen him and him seventy and they have been him and they be a suce to be a papunn and they are and they have believed they have believed they have him and they have him and they have him and they have here he had be a suce to be a s

and get a bit of inspiration when things are tough. You are made to center everything in your life on me, to think of everything in terms of your relationship to me. To serve me unconditionally. That's where you'll find your joy."

Cave, which is in the field Hethite,

30 Over against Mambre Chanaan, hwhich Abrah gether with the field of E hite for 31 Ther with the field of E hite for 31 Ther there buried hit wife: there was Isaac becca his resident to an he was go becca his resident to buried.

32 And where had e mandments, wherewith he was go becca his resident to buried.

33 And where par there had e mandments, where par this was the mans were embalmed, and his greet, and died an he was go people.

AND were embalmed, and he was go pury stather's factorial in seventy days, jurature of this was the mans were embalmed, and his strength hills, & were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of this was the mans were embalmed, and him seventy days, jurature of the sarrad fulls, & whole creation. Mr. o'st pury 73 the sarrad fulls, & whole creation. Mr. o'st pury 73 the sarrad fulls, & whole creation. Mr. o'st pury 74 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 75 the sarrad fulls, & whole creation. Mr. o'st pury 66 the sarrad fulls, & whole creation. Mr. o'st pury 66 the sarrad fulls, & whole creation. Mr. o'st pury 66 the sarrad fulls, & whole creation. Mr. o'st pury 66 the sarrad fulls, & whole creation. Mr. o'st pury 66 the sarrad fulls, & whole creation. Mr. o'st pury 67 the sarrad fulls, & whole creation. Mr. o'st pury 67 the sarrad fulls, & whole creation. Mr. o'st pury 67 the sarrad fulls

God has put eternity into our hearts.



At once the Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.